# OWNERS OF REAL ESTATE AND RECORDS OF TRANSFERS

FOR CLAY COUNTY, INDIANA MARCH 1, 1995 TO MARCH 1, 1999

| | PROPERTY OWNERS(S) A | LEGAL DESCRIPTION OR NAME OF ADDITION B | SECTION IN-LOT C | TOWNSHIP OUT-LOT D | RANGE BLOCK OR SQUARE E | ~~DITCH~~ ACRES F | VALUE OF LAND AND LOTS G | VALUE OF IMPROVE-MENTS H | ADDITIONAL IMPROVEMENTS VALUE I | ADDITIONAL IMPROVEMENTS YEAR ADDED J | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | | | | | | | | | | | 1 |
| 2 | | | | | | | | | | | 2 |
| 3 | 009-00328-00 BOOK/PAGE:251/0618<br>PHILLIPS, RONALD C & RAMONA A<br>RR 2 BOX 98B<br>CENTERPOINT IN 47840 | PT SW/4 NW/4 32-11-6 12.35A<br>FROM:JOHNSON, J.P. & RHONDA<br>XFR DATE:12/14/92 MAP NO:009-00328-00 | | | | | ~~0~~<br>2200 | ~~0~~<br>17430 | | | 3 |
| 4 | | | | | | | | | | | 4 |
| 5 | | | | | | | | | | | 5 |
| 6 | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | 7 |
| 8 | | | | | | | | | | | 8 |
| 9 | Deleted 3/1/02 per Assessor 135 | | | | | | | | | | 9 |
| 10 | 009-02016-00<br>PICKERELL, ELMER C ETUX<br>417 E DAVID LANE<br>INDIANAPOLIS IN 46204 | IMP ON LEASED GRND<br>THATCHERS LOT 28<br>MAP NO:009-02016-00 | | | | | 0 | ~~0~~<br>170 | | | 10 |
| 11 | | | | | | | | | | | 11 |
| 12 | 009-00757-00<br>Pickerell, Maggie L | E 1/2 (Lt 29 Hatchers) NW/4 | 20 | 11 | 6 | .227 | 630 | 470 | | | 12 |
| 13 | | | | | | | | | | | 13 |
| 14 | | | | | | | | | | | 14 |
| 15 | | | | | | | | | | | 15 |
| 16 | | | | | | | | | | | 16 |
| 17 | 009-02030-00<br>PIERCE, FRED<br>RR 1<br>MATTOON IL 61938 | IMP ON LEASED GRND<br>DIETZ<br>LOT 45 OLD CAMPGROUND<br>MAP NO:009-02030-00 | | | | | 0 | ~~0~~<br>470 | | | 17 |
| 18 | | | | | | | | | | | 18 |
| 19 | 009-00311-00<br>Pinkston Jerry A | CW moss - Ashboro | 1/2/3 | | E | | | | | | 19 |
| 20 | 009-00312-00<br>Pinkston Jerry A | CW Moss - Ashboro | 1/2/3 | | F | | | | | | 20 |
| 21 | 009-00313-00<br>Pinkston Jerry A | NE Cor NW NE | 17 | 11 | 6 | 9.25A | | | | | 21 |
| 22 | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | 23 |

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